# राज्य निर्वाचन आयोग, हरियाणा निर्वाचन सदन, प्लाट नंo 2, सैक्टर 17, पंचकूला।

## दिनांक 1 जनवरी, 2013

संo. राoनिoआo/1 एमर्व्ह0/2013/8.—हरियाणा नगरपालिका अधिनियम, 1973 की धारा 24 की उप-धारा (2) का अनुसरण करते हुए, राज्य निर्वाचन आयोग, द्वरियाणा, दिनांक 26 दिसम्बर, 2012 को नगरपालिका, लाडवा, जिला कुरुक्षेत्र के वार्ड संख्या 8 से उप-चुनाव में निर्वाचित श्री सुखबीर सिंह पुत्र श्री अर्जुन सिंह का नाम उसके पूर्वाधिकारी की शेष अवधि के लिए अधिसूचित करता है।

पंचकूला :

धर्मवीर.

दिनांक 28 दिसम्बर, 2012

राज्य निर्वाचन आयुक्त, हरियाणा।

# STATE ELECTION COMMISION, HARYANA NIRVACHAN SADAN, PLOT NO. 2, SECTOR-17, PANCHKULA

The 1st January, 2013

No. SEC/1ME/2013/8. In pursuance of the provisions of Sub-section (2) of Section 24 of the Haryana Municipal Act, 1973, the State Election Commission, Haryana hereby notifies the name of Sukhbir Singh S/o Sh. Arjun Singh, who has been deleated from Ward No. 8 of Municipal Committee, Ladwa, District Kurukshetra to serve the remainder term of his predecessor, at the bye-election held on 26th December, 2012.

Panchkula:

DHARAM VIR,

The 28th December, 2012

State Election Commissioner, Haryana.

### COOPERATION DEPARTMENT

#### The 2nd January, 2013

No. 2-C-8-2013/90.—The Governor of Haryana is pleased to consitute a High Powered Committee for reviewing the functioning of the Haryana State Cooperative Agriculture and Rural Development Bank (HSCARDB) and working out an action plan for improving its financial health. The Committee will consist of the following:—

1.	Chief Secretary to Government Haryana	Chairman
2.	Additional Chief Secretary, Cooperation Department	Member
3.	Principal Secretary, Rural Development Department	Member
4.	Principal Secretary, Finance Department	Member
5.	Principal Secretary, Food & Supply Department	Member
6.	Registrar, Cooperative Societies, Haryana	Member Secretary
7.	Managinmg Director, HARCO BANK	Member
8.	Managing Director, HSCARDB.	Member Convener

Chandigarh:

The 2nd January, 2013

SHAKUNTLA JAKHU,

Additional Chief Secretary to Government Haryana, Cooperation Department.